



# DR. KHAIRUDDIN INSTITUTE OF HEALTH SCIENCES & TECHNOLOGY

A Project of

UJALA EDUCATION & SKILLS NETWORK (PVT.) LTD.



## ADMISSION FORM

SINDH BOARD OF TECHNICAL EDUCATION (SBTE) APPROVED INSTITUTE

Form No. \_\_\_\_\_

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

### 1. PROGRAM INFORMATION

Please select the program you want to apply for:

- |   |   |   |  |   |  |
|---|---|---|--|---|--|
| <input type="checkbox"/> Nursing Assistant (1 Year) | <input type="checkbox"/> NICU Technician (1 Year) | <input type="checkbox"/> Laboratory Technician (6 Months) | <input type="checkbox"/> Physiotherapy Technician (6 Months) | <input type="checkbox"/> Ultrasound Technician (6 Months) | <input type="checkbox"/> Hijama Therapy (3 Months) |
|---|---|---|--|---|--|

### 2. PERSONAL INFORMATION

Full Name (As per CNIC/B-Form): \_\_\_\_\_

Father's Name: \_\_\_\_\_

Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ CNIC/B-Form No.: \_\_\_\_\_

Gender:  Male  Female Marital Status:  Single  Married

Nationality: \_\_\_\_\_ Religion: \_\_\_\_\_

Contact No.: \_\_\_\_\_ WhatsApp No.: \_\_\_\_\_

Email Address: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Current Address (if different): \_\_\_\_\_

City: \_\_\_\_\_ District: \_\_\_\_\_ Province: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Language Known: \_\_\_\_\_

Paste  
Passport Size  
Photograph  
Here

### 3. EDUCATIONAL INFORMATION

Qualification	Subject / Group	Board / University	Year of Passing	Marks Obtained	Total Marks
Matric / Equivalent					
Intermediate / Equivalent					
Other (If Any)					

### 4. DOCUMENTS CHECKLIST

Please attach attested copies of the following documents with this form:

- CNIC/B-Form Copy
- Domicile / PRC
- Matric Certificate & Marks Sheet
- Intermediate Certificate & Marks Sheet (if applicable)
- Passport Size Photographs (2)
- Any Other Certificate (if applicable)

### 5. DECLARATION

I hereby declare that the information provided above is true and correct to the best of my knowledge. I understand that any false information may lead to cancellation of my admission.

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

### 6. FOR OFFICE USE ONLY

Application Received By: \_\_\_\_\_

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Remarks: \_\_\_\_\_

Authorized Signature & Stamp

### CONTACT US

- North Karachi Hospital, Sector 11-B, North Karachi, Karachi, Pakistan.
- 0335-2732401
- www.ujalaedunet.net
- ujalaeducationalnetwork@gmail.com

### IMPORTANT NOTES

- Incomplete forms will not be accepted.
- Submit the form along with all required documents at the institute office.
- Admissions are subject to availability of seats.
- Fee structure and timetable will be provided after admission confirmation.